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Hawaiian Church Chronicle

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KATHERINE M. MORTON,

ASSISTANT EDITOR

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Laymen's Meeting

Mr. Richard Ching, Diocesan Keyman of the Episcopal
Laymen's League in Hawaii, called a meeting of his
Key Men on Monday, November 22nd, at the Diocesan
House. The following men are helping to formulate a
live program for this Diocese:

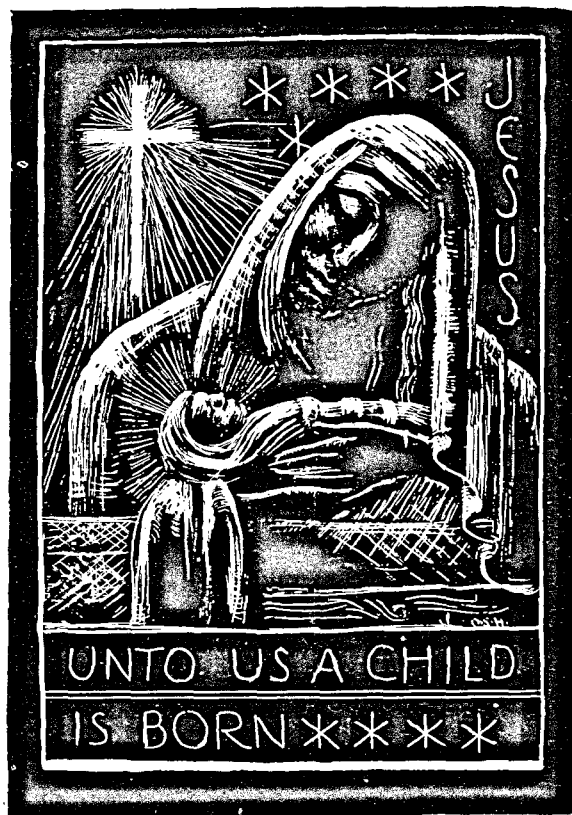
St. Andrew's Cathedral Parish, Thomas R. Shield; St.
Andrew's Hawaiian Congregation, Joseph Pekelo; St.
Clement's Parish, Thomas Brodhead; St. Elizabeth's
Parish, K. L. Ching; St. Peter's Parish, Albert C. King;
Epiphany Mission, C. L. Crutchfield; Good Samaritan
Mission, Harold M. Shiraki; Holy Trinity Mission, Shi-
geru Hino; St. Christopher's Mission, J. Harry Mattson;
St. John's-by-the-Sea, Charles Hookano; St. Luke's Mis-
sion, Teuksoon Lyum; St. Mark's Mission, Walter Ho;
St. Mary's Mission, Aaron A. Soong; St. Stephen's Mis-
sion, Hunter C. Parker; Island of Hawaii, C. C. Tong;
Island of Kauai, Robert Kondo; Island of Maui, N. E.
Weight.

The Bishop met with the group. It was decided that
there would be a Choir School to assist our choirs in a
strengthened program of church music, and to prepare
them for the Convocation service, to be held February
13th. Plans were also made for corporate communion
services, followed by breakfast, for the men and boys
on the First Sunday in Advent. Other plans for evangelism
were formulated, with the hope of bringing more into the
fellowship of the Church. Refreshments were served fol-
lowing the business meeting.

Picture Ready For Distribution

"People of Hawaii" is the name given to the film that
was sponsored by the Men's Club of St. Andrew's
Cathedral, and put to sound by our National Council.
The film has been re-edited by the Department of Pro-
motion of National Council, but is most effective for
the purpose of making our work known to Mainland
Churches. This has been a splendid undertaking of the
men at St. Andrew's, and we commend them for it. The
film may be secured through the Cathedral office.

It is a one reel, 16mm, color film, with sound, and
shows some of the natural beauty of the Hawaiian Is-
lands, something of the industrial life, but most important,
some of the people in action in the life and work of the
Church.



Quietness At Bethlehem

That first Christmas night, at Bethlehem, was one of
peace and calmness. No military pageant, with clanking
arms, announced the birth of humanity's King. Instead
humble folk, with mellowed voices entered the stable to
kneel before the newly born Babe.

There was the quietness of expectation.

Mary, Joseph, the wise men, the shepherds, children,
neighbors, all these gathered at the manger, moved by a
common longing and love. Our artist has waved aside the
matter of time to bring them together in a unity of ex-
pectation. All hoped that God had given to the world one
who would become the Savior of mankind.

There was the quietness of adoration.

Adoration is heart praise. Such praise does not fill the
air of streets and houses. But it is faithfully recorded at
the throne of God. There must have been many sincere
and wonderful tributes. Mary had many sayings to keep
for after years. Rightly, she pondered them in her heart.

There was the quietness of prophesied peace.

Wars roll in with the noise of cannon; peace rides
quietly on the waves of brotherhood and love. The angels
who sang that Christmas night could not reconcile a
Christian world with wholesale destruction. Their pro-
phesy was one of peace.

Glory to God in the highest
Peace on earth
Good will toward men

New Director For Army-Navy Center

Mrs. Julia Iams, of Kansas City, Missouri, has been appointed by the Bishop as Director of our Army and Navy Center and our Diocesan House. We extend our Aloha to her as she joins our Diocesan family.

Mrs. Iams is a member of St. Paul's Church, Kansas City, Missouri, of which the Reverend Richard M. Trelease, Sr., is rector. Her loss to this parish is great, for she was not only active in the Auxiliary there, but has for the past six years been Diocesan President of the Woman's Auxiliary of Western Missouri. She has attended many of our General Conventions, so has had a wide experience in the life of our Church. The tributes paid her in the leaflet of St. Paul's Church, and of the Diocesan paper, give evidence of the affection and regard with which she is held in her parish and diocese. She is a woman of charm and ability and our Church in Hawaii will profit by the loss suffered by those with whom she worked in her diocese. She has a son, Mr. James Iams, who is the Physical Education Director of Punahou School. We know what a joy it is for her to be near him and his very sweet family.

In welcoming Mrs. Iams we wish to express appreciation to Mrs. Howard Moore, former director of our Center, who left for the Mainland in July and who tendered her resignation at that time. Affectionately known as "Mom" to the young men who frequented the Center, she played a tremendous part in making a home for them while on distant shores from home, seeing that they were always welcome and cared for. Mrs. Moore made many friends in the Islands, who miss her very much. Our warm Aloha is extended to her.

On Monday, November 29th, an informal reception was held at the Diocesan House honoring Mrs. Iams. Mrs. J. Harry Mattson, President of the Diocesan Woman's Auxiliary, was in charge of the arrangements for the reception, to which the clergy and their wives, our congregations, and friends were invited. The Iolani Guild of the Hawaiian Congregation, with Miss Mariajane Clark in charge, arranged the floral decorations for the occasion. The Bishop and Mrs. Kennedy received the guests with Mrs. Iams.

Visual Education Library Being Established

The Bishop is making provision for the establishment of a Visual Education library of film strips, so that it will aid the parishes and missions in presenting their courses of Christian Education. Clergy and teachers of Sunday School classes are invited to borrow the films and slides through the Diocesan Office. The Reverends John Moulton and Lewis B. Sheen have been assisting in this project.

Evening Services During Advent

There will be evening services at the Cathedral, at 7:30 o'clock, during Advent, and all churches are urged to join in this worship period. Canon Anson Phelps Stokes, Jr., will be the preacher. Advent is a time for spiritual preparation for the true meaning of Christmas. May we all benefit by this opportunity afforded us in these services.



Mrs. Julia Iams

Young Peoples Advent Service

The YPF's of Oahu will have a united service at Holy Trinity Church, Sunday, December 12th, at 7:00 p.m. The Rev. Lawrence Ozaki will conduct the service, assisted by Walton Shim, President of the Oahu YPF, St. Elizabeth's Church, Clarence Taoka, Holy Trinity, Robert Richardson, Epiphany, Carl Hanohano, St. Mark's. The Rev. Richard S. Corry, St. Mary's Church, will be the preacher. St. Peter's Parish Choir will sing and ushers will be from Good Samaritan Church.

Immediately following the service a social gathering will be held in the Parish House. St. Andrew's and St. Mary's YPF's are in charge of refreshments. The Oahu YPF Council under the leadership of the Rev. Richard M. Trelease, Jr., have planned the service.

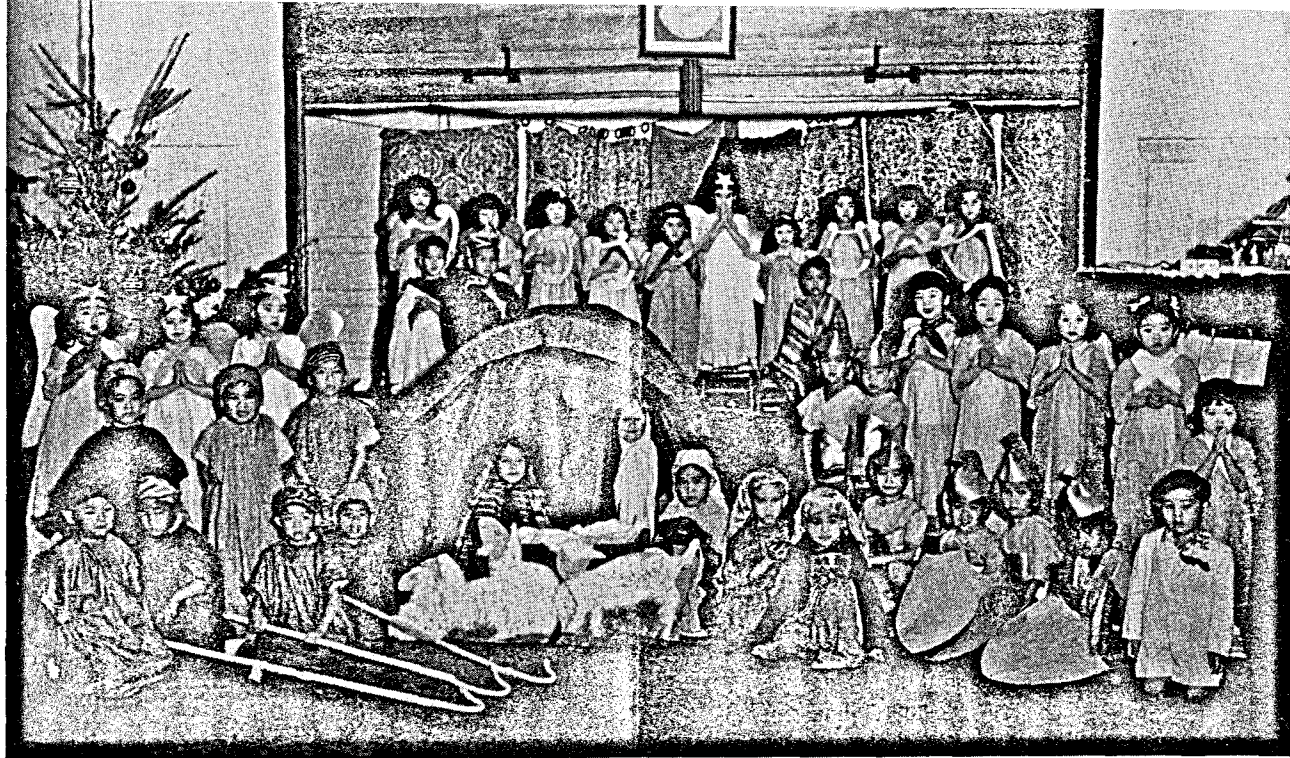
To Be Ordained To The Priesthood

The Reverend Lewis Burleigh Sheen will be ordained to the Priesthood by the Bishop on Wednesday, December 15th, at 10:00 o'clock in the morning at St. Andrew's Cathedral. He will be presented by the Rev. Richard M. Trelease, Jr. The Rev. Anson P. Stokes will deliver the Ordination Sermon, the Rev. Wai On Shim will read the Gospel, The Rev. Y. Sang Mark the Epistle, The Rev. Lawrence Ozaki the Litany, and the Rev. Kenneth A. Bray the Preface to the Ordinal.

Following the service of Ordination a luncheon will be served in Davies Hall honoring the Rev. Mr. Sheen. All who wish to make reservations for this should call the Cathedral office, 67776, in sufficient time to allow them to plan for this occasion.

Elected President of Council of Advice

At a recent meeting of the Council of Advice, the Rev. Kenneth A. Bray was elected President to succeed the Rev. E. Tanner Brown, who recently left to take up work at Palo Alto, California.



ST. ELIZABETH'S PARISH, HONOLULU

No snow, no ice, but definitely the message of Christmas will be found in Hawaii. These children and those pictured on the cover are from St. Elizabeth's Kindergarten, and have parts in the Nativity pageant.

To Conduct Teacher Training Course

Our Diocesan Department of Christian Education, under the chairmanship of The Reverend John P. Moulton, plans to meet the request of many that we conduct a Teacher Training Course. This will be held during the Epiphany Season, starting on January 10th and extending through February 7th. The classes will be held Monday evening, starting at 7:00 p.m. Two courses will be given, one in Church History and one on the Book of Common Prayer. The first class will be held from 7:00 to 7:50 p.m. and the second from 8:00 to 8:50 p.m.

Following is the schedule arranged by the Committee:

January 10th—

6:30 p.m.—Registration.

7:00-7:50 p.m.—Church History from the beginning of the Christian Church to the Council of Nicaea.—Instructor, the Rev. Lewis B. Sheen.

8:00-8:50 p.m.—History of the Prayer Book: Early Liturgies—Instructor, the Rev. H. A. Corey.

January 17th—

7:00-7:50 p.m.—Church History from the Council of Nicaea to Gregory VII—Instructor, the Rev. Lewis B. Sheen.

8:00-8:50 p.m.—Composition and History of the English Prayer Book—Instructor, the Rev. Kenneth A. Bray.

January 24th—

7:00-7:50 p.m.—Church History from Hildebrand to the Reformation—Instructor, the Rev. Sydney H. Croft.

8:00-8:50—The American Prayer Book—Instructor, the Rev. Anson P. Stokes, Jr.

January 31st—

7:00-7:50 p.m.—The Reformation—Instructor, the Rev. Richard S. Corry.

8:00-8:50 p.m.—The Contents and Use of the Book of Common Prayer—Instructor, the Rev. Anson P. Stokes, Jr.

February 7th—

7:00-7:50 p.m.—The Modern Church—Instructor, The Rev. Richard M. Trelease, Jr.

8:00-8:50 p.m.—The Church Calendar—Instructor, The Rev. John P. Moulton.

Your Department of Christian Education wishes to be assured of the maximum support of each parish and mission in this undertaking. While we realize it is not always possible for some persons to attend all of the classes, it is our hope that those engaged in Christian Education courses particularly attend, but any and all of our people who would be interested in learning more about the Church are urged to keep these evenings free for instruction. It will demand much thought and preparation on the part of the clergy who are giving the instruction, and the least we, as laymen, can do is to lend our support by our attendance.

In Memoriam

St. Andrew's Cathedral Parish has lost a devout member in the passing of Mrs. Elizabeth Peck, wife of the late L. Tenney Peck, on Sunday, November 21st. She has long been active in the Guild and Friendly Friday. She was an accomplished musician, having at one time acted as accompanist for artists of note who came to Honolulu on concert tours, and she also entertained them in her home. She contributed much to the music life of Honolulu.

During the war she made her home a welcome spot for young men and women in the service, entertaining them on many occasions, but especially at Christmas, Easter, and Thanksgiving.

All churches in the diocese join in extending sympathy to Mr. Newton Peck, her son, and his family in their bereavement.

The service for Mrs. Peck was held in the Cathedral on Saturday, November 27th, with the Bishop and the Reverends Anson P. Stokes, Kenneth A. Bray, and William Ault officiating.

* * *

Mr. R. J. Richmond, St. Columba's Mission, Paauilo, was paid a loving tribute at his burial service, held at the Church on Sunday, November 14th. He did not have a family to do for him at the last, but the Rev. George Davison writes: "I have never seen such a spirit of cooperation and friendship as that funeral brought forth. Our good people decorated the Church beautifully and made all of the necessary preparations without a word from me. It was touching to see them make their own sprays and bouquets for their dear friend. There were over sixty at the service."

* * *

Though Mr. C. Montague Cooke was not a member of our congregation, he took a great interest in all that his wife did for her church, St. Clement's Parish. His death is a tremendous loss to his own Church and the community, as his life was a force for good in all civic enterprises. We extend our very deepest sympathy to his wife and family in the great sorrow that has come to them.

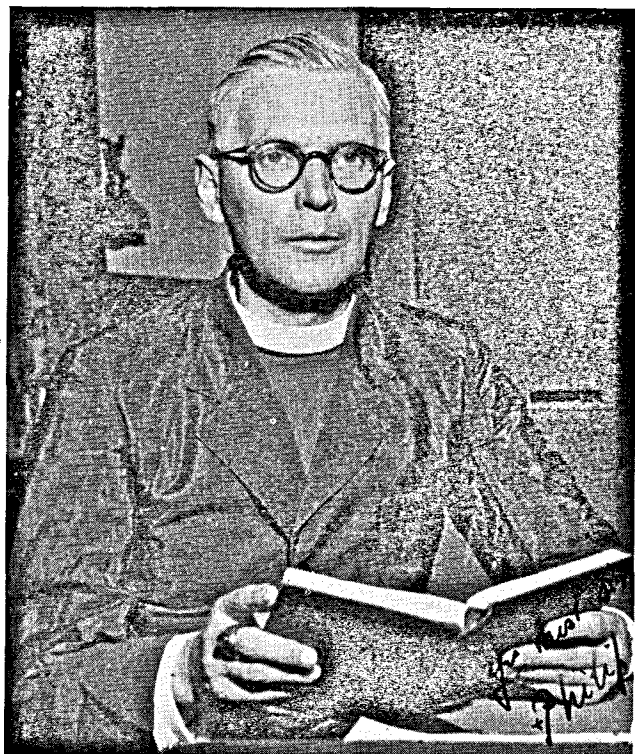
Appointed To Kauai

The Rev. Paul Roger Savanack, of the Church of the Incarnation, Cleveland, Ohio, has just been appointed for our work on Kauai, by National Council. He will arrive in Honolulu soon after January first.

He comes to us with a rich background of experience and a real call to the mission field. He has been Executive Secretary of Religious Education for the Diocese of Ohio, Provincial Chairman of Religious Education, served as Chaplain in World War II, serving in the South Pacific, Philippines and Japan. He is a graduate of Bexley Hall and Kenyon College.

Chronicle Subscriptions

We appreciate the number of subscriptions that have come in as a response to back subscriptions, but sincerely hope that the 700 and some odd subscriptions not heard from will be in our hands before too long. We hope that we can end the year on the black side of the books, but this will be impossible if our kind friends forget us. We wish we could send the Chronicle into every home without asking for the subscription fee, but this is impossible, for the expense of printing, like everything else, has increased.



The Rt. Rev. Philip Nigel Strong

Bishop Strong To Return To Islands

Sometime in January The Rt. Rev. Philip Nigel Strong, Anglican Bishop of New Guinea, will visit Honolulu on his return to his mission field after attending Lambeth Conference, and Amsterdam Conference, and a speaking tour on the Mainland. His first engagement was to preach at an American Union Conference service, held at the Church of the Ascension and St. Agnes, Washington, D.C., on December 8th.

Bishop Strong is affectionately remembered by all those privileged to hear him at our 1947 Convocation. We shall be happy to welcome him again and to learn of further experiences he has had since last we met. He has been gone from his diocese since last March.

Leisure

I shall attend to my little errands of love early this year
So that the brief days before Christmas
May be unhampered and clear of the fever of hurry.
The breathless rushing that I have known in the past
Shall not possess me—I shall be calm in my soul,
And ready at last for Christmas: "The Mass of the Christ."

I shall kneel and call out His name,
I shall take time to watch the beautiful light of a candle's flame,

I shall have leisure—I shall go out alone from my roof and my door;

I shall not miss the silver silence of stars as I have before;
And, Oh, perhaps—if I stand very still, and very long—
I shall hear what the clamor of living has kept from me—
The Angel's Song.

—Poem by Grace Nell Crowell



Bishop and Mrs. Moyes

The Rt. Rev. and Mrs. John Moyes, Bishop of Armidale, arrived aboard the Canadian-Australian ship, Aorangi, on Thanksgiving day, and spent the day in Honolulu. Bishop Moyes preached at the service at the Cathedral in the morning. They were taken on a tour of points of interest on Oahu. They were returning to Australia after an absence of ten months, having been to the Lambeth and Amsterdam Conferences. It was a great pleasure to have them here.

News Of Our Diocesan Family

The Rev. and Mrs. Anson P. Stokes have been happy to welcome to Honolulu the father and mother of Mrs. Stokes, Mr. and Mrs. Rodney Procter, of New York City. They are most charming, and we know what a joy it has been for this family to be together.

* * *

Mrs. Lewis Sheen returns from a trip to her home in England on December 8th. She was called there by the illness of her father, and will be back in time for her husband's Ordination to the Priesthood on December 15th.

* * *

Mrs. Hugh Thompson was in Queen's Hospital for over a week, having come to Honolulu from Eleale, Kauai, for treatment from a skin infection. She conducts the kindergarten school at St. John's Church, where her husband is Vicar in charge. We pray for her complete recovery after this sojourn in the hospital.

* * *

The Rev. and Mrs. Hollis H. A. Corey, Epiphany Church, Honolulu, were hosts to the clergy and their wives at a dinner early this month. It was a most delightful occasion for everyone.

Deepest sympathy is extended to Mrs. Joseph Reed, wife of our Diocesan Treasurer, who was called to Richmond, Virginia, by the death of her mother, Mrs. E. N. Bailey. She left with her two children on November 3rd. Mrs. Bailey spent last year with the Reeds, so was well known by many of our Church people, who have been saddened by her death.

* * *

The Rev. and Mrs. Edmund L. Souder have as their guests Mr. and Mrs. Thomas Scott Jones. Mrs. Jones is their daughter. The Souders rejoice in the fact that Mr. and Mrs. Jones plan to make Honolulu their home, and we are happy that they are a part of our Diocesan family.

* * *

Mr. Arthur Tyler, one of our devout Lay Readers of St. Andrew's Cathedral Parish, and for many years Superintendent of the Church School at the Cathedral, is now a patient at Kula Sanatorium, Maui. We are told from authoritative sources that his love for his Church is finding ways of doing good, even though he is confined to his bed. The Rev. E. Percy Bartlam tells us that through Mr. Tyler he has learned of twelve patients at the hospital who are of our faith. He is now taking Holy Communion to them each week. May we keep Mr. Tyler and those patients close to us in our prayers, that they may receive the healing graces of Our Lord.

Jeeps For Bishops

What happens to the money our children put into the offering envelopes when they have a birthday? Last year the money went for jeeps for the overseas bishops. Hawaii has just received word that a jeep has been provided for us. The pennies of children will now go into seeing that the work of the Church is taken to the young people on Kauai, where an intensive and extensive program for youth may be carried on by providing transportation for a youth worker, Mr. Robert Kondo, who will travel the Island developing new work and strengthening established work. A check for \$2337 was sent to the Bishop for this purpose. To say we appreciate the thanksgiving of children as expressed by their birthday offerings is mild tribute to our gratitude.

Next year the Birthday Thank Offering will go to Roanridge, near Parkville,, Missouri, to build a Church for rural work and the many children the Church serves there.

Guests At Diocesan House

We are proud indeed of our nursing staff at Shingle Memorial Hospital, and wish that more of our church people could have the pleasure of meeting the "women in white" who minister to the people on Molokai in our hospital. We have had the great pleasure of having the following nurses as guests at the Diocesan House this past month, for a few days' reprieve from the strenuous duties they undergo at the Hospital: Mrs. Ione Fenety, Miss Hollis La Baw, Miss Evelyn Carol and Miss Velna Eaton.

Mr. Kenneth Day, Superintendent of the Hospital, makes provisions for nurses to get away on occasions to come to Honolulu. The Aloha of the Hospital staff for each other is indicative of the fine work they are all doing there.

Great Scenes From Great Plays

This nation-wide program of the Episcopal Church is no longer an experiment. After being on the air only seven weeks it has developed the second largest listening audience of any program sponsored by a religious organization. According to the last Hooper rating our audience is now twice as large as that of the Lutheran Hour, which has been on the air for approximately twelve years. The only Church-sponsored program which still has a larger listening audience is the Catholic Hour, which has been on the air for almost twenty years.

When we first began to prepare transcriptions for the first thirteen weeks, we had more than a little difficulty in persuading great names of the theatre and motion picture to take part in this new and untried experiment. Now we are so firmly established that many of the great names are offering their services without any prompting from us or from our producers. This, more than anything else, indicates the standing we have attained in a very short time in the radio industry itself.

A New England rector sent to National Council a letter he had received from an ultra-conservative member of his parish who was on the point of leaving the Church because of something which he did not approve. His letter said: "You well know my critical attitude toward the Church and its leaders. As a layman I have hoped for years that sometime I might witness some small spark which could ignite a flame of Christian faith. Last night I listened to GREAT SCENES FROM GREAT PLAYS, and I felt that perhaps here is the finest message I have ever heard emerge from the Church, and if maintained on that plane, addressed to the lost and strayed sheep, the Church may yet build a virile flock, for I am convinced it is only from the return of the strays that hope can come. If the Church can do that, by radio messages that have meaning for the lost sheep, it is on the right path at long last, and I am enclosing my check for \$25 to help this excellent plan succeed. With God's help, how could it be otherwise?"

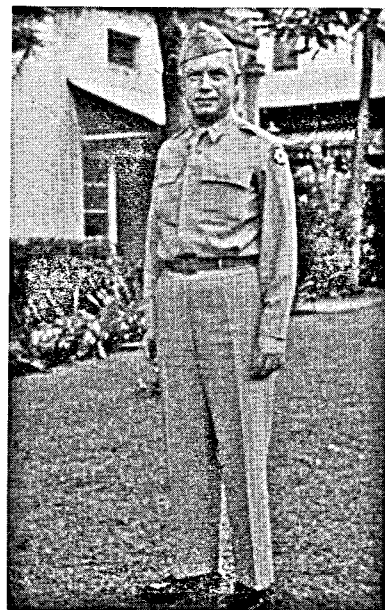
The Church of the Advent, Indianapolis, the Rev. Laman H. Bruner, rector, has a Door-Name committee which greets strangers and secures their names and addresses. The committee reports that since the start of GREAT SCENES FROM GREAT PLAYS, more than half of the new people say they came to Church because of the radio program.

From the Cincinnati Enquirer: Something truly unusual has been added to radio when a religious body can so skillfully combine fresh dramatic treatment and spiritual promotion.

A high school teacher in Newport News, Va., not a member of the Episcopal Church, assigns listening to GREAT SCENES FROM GREAT PLAYS as part of the homework for both literary and moral influence. The head of the drama department of the same school insists that pupils listen to what he terms "The finest and most wholesome example of radio drama." High schools on Kauai are also suggesting this to their students.

These and many more such reports have been received by National Council. "Finding Your Way" is a booklet that is most helpful and will be supplied upon request to the Bishop's office.

Listen to this program every Friday night, from 7 to



Chief of Chaplains
Luther Miller

Chaplain Luther D. Miller, D.D., Chief of Chaplains, Washington, D.C., stopped in Honolulu in November on his return from a tour of inspection of the Pacific area. He is always a welcome guest in Honolulu. The Church is proud of the fine work that he is doing in this important role.

I Am Jesus Your Saviour

- When criticised and misunderstood, I am saying that you are my co-worker. I love you and offer you grace and strength for today.
- When the world is worrying and grieving you, I am saying Peace be still. Be of good cheer, I have overcome the world.
- When helpless and faint, in the struggle of life, I am offering you My body and blood to nourish and inspire you along the way.
- When your heart is bleeding through the loss of dear ones, I am whispering, Thou shalt be with me in Paradise. Absent from the body to be present with the Lord.
- When sin laden and weary, I am offering forgiveness and joy. "Come unto me and I will give you rest."
- When desirous of helping the needy and sad, I am bidding you, Go, preach and heal and love and toil as I have done for you.
- When discouraged and uncertain of the path to go, I am saying, Follow me, I am the way, the truth and the life.
- When perplexed about appreciation and opposition, I am emphasizing that you receive a hundredfold now in reward for your services.
- When lonely and discouraged, I am whispering, Fight on, I will never leave you, I am alive for evermore.

7:30 o'clock over all Aloha networks. Tell your friends about it.



TENSE MOMENT

The Band plays encouragement while one of the Iolani boys pleads with his team to make a touchdown for Iolani, as snapped at the Iolani-Kamehameha game.

Woman's Auxiliary Sends Box To Former Clergyman

Kent, England
October 25, 1948

Mrs. Henry Y. S. Leong
Kokokahi, Kaneohe, T. H.

Dear Mrs. Leong,

I was very pleased to receive your letter this morning. Many thanks for all the news about St. Christopher's and the W.A. You are certainly a busy person and I rejoice in the work that is going ahead. I received your W.A. package safely and delayed in writing as I thought you would want a report of the distribution also.

During the summer a seaside place like this is very busy with visitors and some church work is at a standstill, so I waited for the Fall, when we formed a Women's Fellowship, a sort of "Friendly Friday" on Wednesday afternoons. The women meet in our mission room, do a little sewing, enjoy a cup of tea and a chat. Once a month I give them a little service. This is a new departure, in addition to the Mother's Union which meets monthly in the Parish hall. I am also forming a Men's Fellowship to meet fortnightly on Wednesday evening.

The women were very surprised and delighted when I took the packages, and wanted to pay for them. I told them that it was a gift and they decided to make a contribution to a missionary society, as a way of expressing thanks and making the good work go round. The women have the hardest time finding clothes and mending and mending owing to the clothing rations, which hit children and all of us, for clothes will get torn and babies grow so fast.

I think one of the ladies is sending you a letter of

thanks. I gave Elizabeth one or two of the dresses and things and she was delighted. She has been wearing the frocks and clothes which were given us before we left Honolulu, but now she is growing out of them and we'll have to get something warmer for the winter. You will have heard Bishop Kennedy speak of his experiences in England—so I will not repeat.

We do hope the threat of war will pass, for things are only just beginning to get better. A visitor to England may find plenty of food, going to restaurants, etc., but the ordinary person cannot afford to go out to meals and lives on the meager rations. Our milk ration is less than half-pint a day and we still have three-fourths pound of candy a month. However, the people are very cheerful and doing their best.

We had a preacher yesterday from the Sudan, where a great religious revival is going on, but food and other prices are crippling the work. I would like very much to come and see the new church (St. Christopher's) consecrated when it is built. Perhaps a way will come, God knows! And now, my love and thanks to you all. God bless and keep you.

Sincerely yours,

W. Arthur Roberts

Linksfield Rd. Mission
Westgate-on-Sea

Kent

26 October, 1948

Dear Friends in Honolulu,

We are writing to thank you for the very beautiful and useful clothes you have sent us through Father Roberts of St. Saviour's Church, Westgate-on-Sea.

He has told us about your "Friendly Friday Meetings" and we should like you to think of us holding a similar meeting here on Wednesday afternoons.

It is very difficult for mothers with several growing children to find the money and coupons for all the things they need. Materials are in short supply and everything is very expensive now. You can imagine therefore what a lovely surprise your parcel was to the women of this Fellowship.

Please accept our most grateful thanks.

With greetings from the Linksfield Women's Fellowship, Westgate-on-Sea.

Glory To Whom?

We grumble about Christmas before we proceed to enjoy it. It is a bother, I admit, trying to find something that may be a suitable gift for this relative or for that friend. In times of war and post-war austerity, it is almost an insoluble problem anyhow. So, tired out with walking and standing and shop-gazing—(but that was in the old days!)—we tell ourselves and others that the whole thing is a nuisance, and nothing in it at all but the compulsion of a stupid old custom that suits the shops.

Is there really nothing more in it than that? So many friends there who have travelled far away from us in miles or in thought, yet it is good to remember them and to be remembered, even by a little conventional card, once in the year. We are all busy people in a world so busy that it can find less and less time for the things that matter. Friendship matters. And if we bother to remember

them and to wish them well, they will come back to us someday. That is sure.

"Glory to God in the highest, and on earth peace to men of goodwill." From an angelic world that message came. Our world is not angelic. We know nothing much about peace.

Mark well the words of the angel's song. "Glory to God in the highest" comes first, before any promise of peace, even among men of goodwill. As usual, we invert the order. We turn our minds to ways and means and organizations that may give us what we call "security," until some day the need for that security fades away in mutual confidence and trust. That day is not yet.

I feel sure myself that such a day will never come at all until men learn to give the glory to God, to Whom alone it belongs. Nations still claim it for themselves. So do individuals. Possibly it lies deep—this desire for glory—at the springs of most of our human actions. What else can we expect but war in such a world? How can there be peace except by the acceptance of the Kingdom that is of God?

—W. H. Elliott

Notes From National Woman's Auxiliary

At the National Executive Board meeting of the Woman's Auxiliary, held at Seabury House, Greenwich, Conn., the following notes have come to us (briefed):

The National Executive Board elected as Presiding Officer for the Triennial meeting of 1949 Mrs. Roger L. Kingsland of West Virginia; as Assistant Presiding Officer, Mrs. Alfred M. Chapman of Pennsylvania.

The Presiding Bishop spoke to the Board and emphasized the deficit of the budget and that Missionary Bishops have asked \$300,000 for 1949 above the 1949 budget. There are many great and new opportunities today in Japan, China, and other fields.

He also spoke on the Lambeth Conference, advising the women they should read and study the report on the Lambeth Conference. He spoke of the fundamental differences between the English Church as a State Church, and our Church; and the lack of a National Council or general plan—all missionary work being carried by various volunteer societies.

Mrs. Arthur Sherman spoke of her trip to Germany to visit camps for displaced persons and to see the work of the Church World Service in these camps. Undernourishment, unemployment, very crowded quarters—these are the general conditions. The great desire of these people is to be resettled in normal communities in whatever country possible. There are three things we can do:

1. Work for a more equitable law for resettlement.
2. Prepare to receive those who do come.
3. Continue the relief program—for the camps will have to continue for some time.

The United Thank Offering was especially emphasized. It is an offering that comes from within the heart of every woman, who gives expression to the thankfulness for things surrounding her by dropping coins into her Blue Box.

Recent reports of the amount now in hand for the next United Thank Offering have conveyed the idea that there is a large increase over the amount at the comparable period in the previous triennium. A clerical error in figures



The Message Of Christmas

The recurrence of Christmas, with all its memories, brings again to the world its message of hope and goodwill.

The message of Christmas is a beautiful tapestry, in the weaving of which, God has collaborated with all humanity. The scene on the tapestry is complete in every detail; all the shadows are there, but also all the lights. There is nothing more divine than Christmas, there is nothing more human.

Childhood is there. The pure light that ever glows about the manger of Bethlehem illumines childhood forever. As we kneel at the manger of Bethlehem, we pay homage to childhood and every child becomes sacred because God came to earth in the form of the Babe of Bethlehem.

Poverty and suffering are there. The poor shepherds, Joseph and Mary and the Child, born in a stable, are symbolic forever of those who are poor and know suffering. The Christ child stands as the emblem of disinherited humanity. But there was born that first Christmas night, in a rude village barn, encouragement and hope for the poor, the friendless and the unknown of the world.

The song of the angels is there. From the galleries of the skies came a choir of angels and from over the hills came a song of peace on earth and good-will to men. The exultant note in the lyric of the angels was "peace on earth." The message of Christmas tells of the promise of peace that shall be brought about when service and sacrifice, justice and love are supreme in the lives of men.

The message of Christmas promises complete fulfillment of the ancient word of the prophet, "The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined."

sent out by Church headquarters was responsible for the mistaken impression. The national office of the Woman's Auxiliary calls attention to the fact that the increase, about \$263,000, is actually not keeping pace with the increase in living costs. It is hoped that a considerable gain in this last year of the triennium will enable the Offering to meet the largely increased demands to be made upon it.

The Presiding Bishop's Book For Lent

Because it takes so long for materials to reach Honolulu's shores, we suggest that all who wish to make their Lenten Season one of spiritual refreshment, place their order now for the Presiding Bishop's Book for Lent "Things That Matter," a compilation of the best writings of the late Bishop Charles Henry Brent, has been selected by Bishop Sherrill as his book for Lent. It has been edited by the Rev. Frederick W. Kates, rector of Christ Church, Oswego, New York, who is the author of a short biography published in September by the Student Christian Movement of London; "A Bishop Brent Day Book" published by the Forward Movement, and numerous articles on the Bishop.

Considered one of the founding fathers of the World Council of Churches, formally organized at Amsterdam, Holland, last August, Bishop Brent is regarded by Churchmen as one of the most distinguished sons of the Episcopal Church. A parish priest in Boston, Massachusetts until 39 years of age, he was called in 1901 to be the first Missionary Bishop of the Philippine Islands. After duty as Chief of Chaplains, AEF, during World War I, he served as Bishop of Western New York until his death in 1929. The price of the book will be \$1.75, and \$1.50 for ten or more copies.

Church Words

Angelic Hymn—The greater doxology, the *Gloria in excelsis*, so called from the first words deriving from St. Luke 2:14 "Glory to God in the highest . . ." It was first used as an ascription of praise to the Holy Trinity at the first mass of Christmas about 150 A.D., but later was used on other occasion. It has for many centuries been considered inappropriate to be sung in Advent, Pre-Lent, and Lent, except on feast days. Prayer Book, pp25-6; 84.

Bambino—From the Italian word for "baby." It is used of the image of the Christ Child in the Christmas Crib.

Creche—The French for "crib." The crib or manger set up in many churches at Christmastide, depicting the scene of the Nativity and intended to inspire in all a deeper devotion to God for sending to us the Gift of Himself in Jesus Christ His Son our Lord.

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Nowell—This now obsolete form of the French, Noel, meaning Nativity occurs in the old English Christmas Carol "The First Nowell." It refers exclusively to the Birthday of our Lord, commonly called Christmas, and is sometimes spelled with one "l."

Yule—A word of obscure Anglo-Saxon origin and meaning. It is used in modern times only in two phrases: Yuletide, meaning Christmastide; and Yule log, referring to a special large log which it was anciently customary to bring to the hearth on Christmas Eve with festal ceremony as the foundation for Holy Day comfort and cheer. A definitely pagan word now used only with Christian connotation, though Hitler tried to reverse its use.

Myrrh—Sweet liquid from shrubs growing about the Red Sea and used in embalming. It is a symbol of suffering and death. It represents the last and best offering to God. It was prophetic of coming events in the death of Jesus. It was a gift of service.

Frankincense—A sweet gum from the trees in South Arabia. As a symbol of prayer it has been used since earliest times as a symbol of worship. It signifies the Divinity of Christ and calls for worship and adoration. It is the gift of the inner life.

Ordered To Disembark

The Rev. Henri Pickens, who has been stationed in China, has been forced to evacuate with his family, due to the very serious conditions in China at this time.

National Council has cabled us to have him disembark at Honolulu, where he will be stationed during the turmoil in China. He and his family will arrive aboard the SS Butner, Naval transport, on December 7th. We shall welcome them to our Diocesan family.

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The Night Before Christmas

Snuggling close to a warm fire in a house in old New York, three of four little children were laughing excitedly at the thought of Christmas that was only two days away. They looked up with curiosity as the father of the house, a scholarly, dignified professor, announced that he had written a poem for them:

"'Twas the night before Christmas, when all through the house not a creature was stirring, not even a mouse," the professor read. The room rang with laughter as he told of the visions of jolly old St. Nick, and the eight tiny reindeer who pranced through the sky.

The poet-professor was astounded and displeased when he saw his Christmas verse printed a year later in the *Troy Sentinel*, to which one of the children present at the original reading had sent it. A light-hearted Christmas poem is not the usual pastime for a man like Dr. Clement Clarke Moore, son of the second Bishop of New York, and himself a founder and professor at the General Theological Seminary. It is not the sort of work one would expect to come from the pen of a man who compiled a *Compendious Lexicon of the Hebrew language* with an explanation of every word in the *Psalms*.

Not until twenty-one years later did Dr. Moore admit the authorship of the poem and include it in a volume of his verse. Then he told the story of its writing—how a "rubicund Dutchman" at his father's estate in Chelsea, now in downtown New York, had suggested a jolly poem about an even more rubicund St. Nicholas, and how Dr. Moore had composed it for his three little children.

Since that first reading in 1882, *The Night Before Christmas* has been translated into many languages, printed in Braille for the blind and in hundreds of editions, rich and simple, for children everywhere. Written for a little family in New York, it has become the best known Christmas poem in the English language.

How Do Ye Answer?

I do not go to Church because—

1. I was made to go so much when I was a child.
2. Every time I have been they have asked for money.
3. The Rector does not call often enough.
4. The people are not friendly.
5. Those who go to Church are hypocrites.

I go to Church because—

1. My parents took me when I was small and taught me to love it.
2. There is so much need for my interest and support. The Church never has all she needs for the most effective work.
3. The Rector can see me and I can see him every week if I am in Church.
4. Other people need the friendliness that I can show them.
5. Faithful church-goers are for the most part the finest, most conscientious and most responsible citizens of the community.

YOUR HEAD
BEGINS TO SWELL
WHEN YOUR MIND
STOPS GROWING.



Henry Fonda, star of the Broadway success, *Mr. Roberts*, stars also in *GREAT SCENES FROM GREAT PLAYS*, radio presentation of the Episcopal Church, with the Episcopal Actors' Guild cooperating. On December 17th, Mr. Fonda will play in *Young Mr. Lincoln*.

This program will be heard over all Aloha networks from 7 to 7:30 p.m., Friday, December 17th. You will wish to hear this program, so tune in at that time.

Special Christmas Program

Departing from its regular pattern, *Great Scenes from Great Plays* will offer a great program of Christmas music on December 24th, with Metropolitan artists Gladys Swarthout and Lawrence Tibbett as featured singers. Nathan Kroll, who composes, arranges, and conducts the music on the program regularly, will lead an augmented orchestra and a chorus of 16 carefully chosen voices.

During the program the Presiding Bishop will read the Nativity Story from the Gospel according to St. Luke.

In the New York area this program in its first month received a "radio pulse" rating of 6.3 double that of any other religious program. For example, *The Greatest Story Ever Told* had a rating of 3.7; *Catholic Hour*, 3.3; *Church of the Air*, 1.2; and *The Eternal Light* 3.3.

Buy Property

The property next to St. John's-by-the-Sea, Kahaluu, Oahu, has been purchased by the Board of Directors for the use of the Church. We are very pleased that we have been able to acquire this piece of land for our church on the windward side of the islands.

Thanksgiving Service

Mrs. Ronald Reid, Principal of the Cathedral Day School, had a special Thanksgiving service for her 120 girls, grades one through three. The Bishop spoke to the children and was assisted in the service by The Rev. Lawrence H. Ozaki.

The offering for this service was to help with the radio installation of the Cathedral and over \$100 was taken at this service.

The Bishop's School

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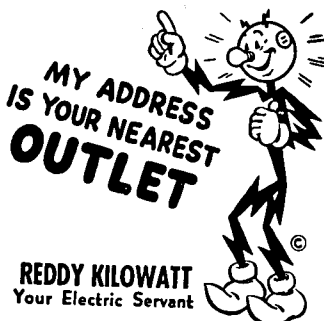
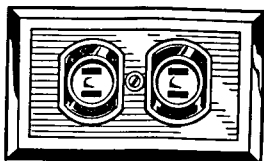
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